

OWNERSHIP STATEMENT

We the undersigned, being all parties having any record title interest in the real property being subdivided, do hereby consent to the preparation and recordation of this Final Map. We also hereby dedicate to the public, for street right-of-way and utility purposes, Highland Drive, Highland Place, and Mountain Vista Drive as so designated on this map. We also hereby dedicate to the public, for right-of-way and utility purposes, that portion of Highland Drive lying within the Remainder north of Mountain Vista Dr. We also hereby dedicate to the public those snow storage, drainage, utility, and slope easements as so designated on this map. We also hereby dedicate to the public that snow storage, drainage, utility, and slope easement lying within the Remainder north of Mountain Vista Drive, as so designated on this map. We also hereby dedicate to the public those pedestrian path easements as so designated on this map. We also hereby dedicate to the public a drainage easement as so designated on this map.

As owners:
THE HIGHLANDS AT JUNE LAKE, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

Sign name George R. Larson Sign name Delmar D. Yonker
Print name and title George R. Larson, Secretary Print name and title Delmar D. Yonker, Member

State of California) ss.
County of LOS ANGELES)

On this 17th day of June, 2002, before me,

MASOOD S. RAMA
a Notary Public in and for said County and State, personally appeared

GEORGE R. LARSON & DELMAR D. YONKER
I personally know to me - OR - ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) George Larson subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and (optional) official seal:

Notary Public (Sign Masood S. Rama and print name)
My commission expires: Aug. 30, 2002
County of my principal place of business: LOS ANGELES



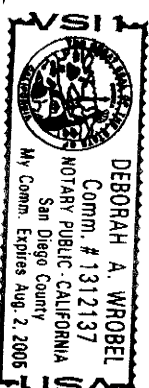
State of California) ss.
County of SAN DIEGO)
On this 25th day of JUNE, 2002, before me,

DEBORAH A. WROBEL
a Notary Public in and for said County and State, personally appeared

FRED R. ALLEN - and - ALBERT R. KIEIST
I personally know to me - OR - ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) Fred Allen subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and (optional) official seal:

Notary Public (Sign Deborah A. Wrobel and print name)
My commission expires: 08-02-05
County of my principal place of business: San Diego



C.C.&R.'s NOTE

The declarations of covenants, conditions, restrictions, and reservations were recorded on 9/10/2002, as Instrument No. 0010101010 of Official Records on file in the office of the Mono County Recorder.

Sign name Fred R. Allen Sign name Albert R. Kieist

Fred R. Allen, Co Manager

Albert R. Kieist, Member

SOILS NOTE

A soils report was prepared by GeoSoils, Inc. dated Nov. 23, 1998 under the signature of Karen L. Miller, GC 2257.
Soil report is on file with the Mono County Department of Public Works.

PLANNING COMMISSION'S CERTIFICATE

This final map has been reviewed by the undersigned and found to be in substantial conformance with the approved or conditionally approved tentative map.

Therefore, in accordance with the provisions of Mono County Code Section 17.20.170, this map is hereby approved.

Said approval having been ratified by the Mono County Planning Commission on 9/12/02.

Date 9/12/02 By Delmar D. Yonker
Chairman, Mono County Planning Commission
Date 9/12/02 By Steve B.
Mono County Planning Director

CLERK TO THE BOARD'S STATEMENT

I hereby state that the Mono County Board of Supervisors, at a regular meeting thereof, held on the 17th day of June, 2002 by an order duly passed and entered, did approve the Final Map for Tract No. 34-24, and did also approve, on behalf of the public, those streets designated as Mountain Vista Drive, Highland Drive, and Highland Place, and did also approve, on behalf of the public, that portion of Highland Drive located on the Remainder north of Mountain Vista Drive, and did also approve, on behalf of the public, those easements for snow storage, drainage, utility, and slope purposes, and did also approve, on behalf of the public, that easement for snow storage, drainage, utility, and slope purposes, located within the Remainder north of Mountain Vista Drive, and did also approve, on behalf of the public, those easements for pedestrian path purposes, and did also approve, on behalf of the public, a drainage easement, as shown on this map.

By David A. Loverty
Clerk to the Board of Supervisors
Date 9/17/2002

TAX COLLECTOR'S CERTIFICATE

I hereby certify that, according to the records on file in this office, there are no liens against this subdivision, or any part thereof, for unpaid state, county, municipal, local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable. Taxes or special assessments collected as taxes which are lien but not yet payable are estimated to be in the amount of \$ 51,601.51 for which receipt of good and sufficient security conditioned upon payment of these taxes is hereby acknowledged.

Shirley A. Cranney
Mono County Tax Collector
Date 9-04-02 By Deborah A. Wrobel
Deputy Mono County Tax Collector

HEALTH DEPARTMENT'S CERTIFICATE

I hereby certify that this subdivision is approved by the Mono County Health Officer.

Date 9/10/2002 By Deborah A. Wrobel
Mono County Health Officer

RECORDER'S CERTIFICATE

Filed this 20th day of Sept., 2002, at 11:46 A.M., in Book 10 of Tract Maps at page 64-1445, at the request of The Highlands at June Lake, LLC

Instrument No. 2002007670 Fee: \$13.00

Renn Nolan
Mono County Recorder

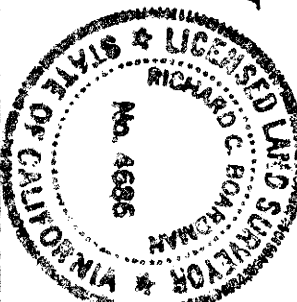
By Deborah A. Wrobel
Deputy Mono County Recorder

COUNTY SURVEYOR'S STATEMENT

This map has been examined by me and the subdivision as shown is substantially the same as it appeared on the tentative map, and any approved alterations thereof. All provisions of the Subdivision Map Act and any local ordinances applicable at the time of approval of the tentative map have been complied with. I am satisfied that this map is technically correct.

Mono County Surveyor

Date 9/20/02

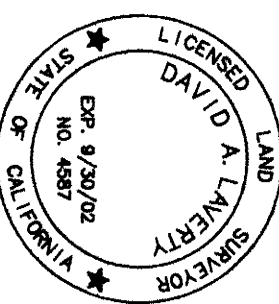


By David A. Loverty
L.C. exp. 09/30/03

SURVEYOR'S STATEMENT

I hereby state that this final map and survey were made by me or under my direction, that the survey made during June, 2001 is true and complete as shown, that all the monuments are of the character and occupy the positions indicated or will be set in such positions on or before December 31 2002, and that such monuments are, or will be, sufficient to enable the survey to be retraced.

Date July 3 2002



David A. Loverty, L.S. 4587
L.C. exp. 9/30/2002

SIGNATURE OMISSIONS

The signatures of the following companies, their successors and assigns, owners of easements as disclosed by the following deeds recorded in the Official Records of Mono County, have been omitted under the provisions of Section 66436 Subsection a-341 of the Subdivision Map Act:

Continental Telephone Company of California	494/70 O.R.
June Lake Public Utility District	494/77 O.R.
Mono County T.V. Corporation Services District	494/80 O.R.
Southern California Edison Company	711/254 O.R.

That interest reserved by the United States of America per 494/68 O.R. is included in this map, without consent, under the provisions of Section 66436 Subsection a-4 of the Subdivision Map Act.

THE HIGHLANDS AT JUNE LAKE
FINAL MAP TRACT NO. 34-24

IN THE UNINCORPORATED TERRITORY OF MONO COUNTY, CALIFORNIA
BEING A DIVISION OF A PORTION OF THE NORTH HALF OF THE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 15, THE EAST HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER, AND THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 10, T.2 S., R.26 E., M.D.B.&M.

11.824 ACRES GROSS
10.234 ACRES NET